

# Class Structure

11/06/22

- 1: Lords Prayer English & Greek**
- 2: Gospel Reading, discussion and explanation**
- 3: Work on Artwork for Centennial**
- 4: Read the Creed until learned by memory Greek & English**

*There will be no Saint discussion or information on the 7 ecumenical councils this week because the working on the artwork will take most of class time.*

**1: Lords Prayer English & Greek** *(Pray with class)*

**2: Gospel Reading, discussion and explanation**

*The Gospel for 11-06-2022*

*(Get a Student to Read) Ask who wants to read the Gospel*

**Luke 8:41-56** *(New King James Version)*

**41** And behold, there came a man named **Jairus**, and he was a **ruler of the synagogue**. And he **fell down at Jesus' feet and begged Him** to come to his house,

**42** for he had an only **daughter about twelve years** of age, and **she was dying**.

But as He went, the **multitudes thronged Him**.

**43** Now a **woman**, having a **flow of blood for twelve years**, who had **spent all her livelihood on physicians and could not be healed** by any,

**44** came from behind and **touched the border of His garment**. And immediately **her flow of blood stopped**.

**45** And Jesus said, **"Who touched Me?"** When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, **'Who touched Me?'** "

**46** But **Jesus** said, **"Somebody touched Me, for I perceived power going out from Me."**

**47** Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was **healed immediately**.

**48** And He said to her, **"Daughter, be of good cheer; your faith has made you well. Go in peace."**

**49** While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, **"Your daughter is dead. Do not trouble the Teacher."**

**50** But when **Jesus** **heard it**, He answered him, saying, **"Do not be afraid; only believe, and she will be made well."**

**51** When He came into the house, He permitted no one to go in except **Peter, James, and John, and the father and mother of the girl**.

**52** Now all wept and mourned for her; but He said, **“Do not weep; she is not dead, but sleeping.”**

**53** And they **ridiculed Him**, knowing that **she was dead**.

**54** But He put them all outside, **took her by the hand** and called, saying, **“Little girl, arise.”**

**55** Then her **spirit returned**, and she **arose immediately**. And He **commanded** that she be **given something to eat**.

**56** And her **parents were astonished**, but He charged them to **tell no one what had happened**.

This Gospel demonstrates a lot through its examples

<b>1</b>	<b>First</b> it shows us how <b>miracles</b> can be recognized through <b>other objects with faith</b> .
<b>2</b>	<b>Second</b> it gives an example of why we are baptized as infants.
<b>3</b>	<b>Third</b> Christ demonstrates <b>humanity and divinity</b> indirectly disputing <b>Nestorianism</b> .
	<b>Miracles require Faith</b>
<b>4</b>	Both <b>the woman</b> with the flow of blood and <b>Jairus the ruler of a synagogue</b> demonstrated that miracles <b>require faith</b> .
<b>5</b>	The woman had <b>blood flowing</b> from here for <b>12 years</b> and spent that whole time <b>trying to be healed by doctors was not</b> . In the <b>Old Testament</b> constant bleeding caused <b>ceremonial defilement</b> , imposing <b>religious and social restrictions</b> .
<b>6</b>	Back then <b>contact with blood was strictly prohibited</b> .
<b>7</b>	The <b>faith this woman</b> demonstrates is <b>great</b> because, she goes <b>in public in a crowd</b> and touches <b>Christ garment</b> , who she believes can heal her and by <b>touching it</b> she is healed.
<b>8</b>	In verse 48 Christ tells here <b>“Daughter, be of good cheer; your faith has made you well. Go in peace.”</b> Here Christ tells us faith is required to be healed.
<b>9</b>	<b>Jairus the ruler of a synagogue</b> starts demonstrate his faith in <b>verse 41-42</b> And he <b>fell down at Jesus’ feet</b> and begged Him to <b>come to his house</b> , for he had an only <b>daughter</b> about twelve years of age, and <b>she was dying</b> .
<b>10</b>	In verse 50 after hearing that his daughter has die Jesus tells Jairus <b>“Do not be afraid; only believe, and she will be made well.”</b> When Jairus <b>continues to walk with Jesus</b> to his house he demonstrates his belief. <b>How do we walk with Jesus?</b> We walk with Jesus in our lives when we do his will and not our own.
<b>11</b>	In <b>verse 53</b> And they <b>ridiculed Him</b> , knowing that <b>she was dead</b> . Here the crowd were <b>making fun of Jesus as if he was crazy and as if he did know what he was talking about</b> . This did <b>2</b> things first <b>it confirmed that the girl was dead</b> so when he heals here <b>it shows the miracle</b> . Second it demonstrates <b>Jairus faith by following Jesus</b> , in stead of the crowd who was trying to

	make Jesus look dumb.
12	Because <b>Jairus demonstrated his faith 3 times by following Christ</b> when there was no hope. The miracle of his <b>daughter alive</b> was all that was need to show us <b>faith is the key.</b>
	<b>Christ demonstrates humanity and divinity</b>
13	In the story of the woman with the flow of blood when she was healed Christ told us it was here faith that made her well. He did this with his voice communicating the miracle. Through the touching of the garment humanity comes in to effect from Christ and the miracle shows the divinity. Likewise when Christ goes to heal the girl in <b>verse 54 he took her by the hand</b> and called, saying, <b>“Little girl, arise.”</b>
14	In <b>verse 55</b> Then <b>her spirit returned</b> , and <b>she arose immediately</b> . And He commanded that she be <b>given something to eat</b> . This was done to prove she was alive.
15	These 2 action above happened to create the miracle. This shows us that they are inseparable because <b>Christ is one undivided Person, fully human and divine</b> . As we talked in previous lesson how <b>Nestorianism</b> tried to say that Christ was only divine. This shows us one little reason <b>The Council of Chalcedon in 451</b> made the correct decision to abolish <b>Nestorianism</b> .
	<b>Example why we baptize infants</b>
16	When asked, <b>Why do Orthodox baptize infants?</b> The <b>story of Jairus</b> is a good example.
17	In <b>verse 51</b> When He came into the house, He permitted no one to go in except <b>Peter, James, and John, and the father and mother of the girl</b> . This shows us through the <b>faith of the priest and the parents</b> that our children will live in Christ. As the girl was heal and brought back to life so are we. We <b>die to the world in baptism</b> and become <b>alive in Christ</b> through the <b>faith of the priest and our parents and God parents</b> .
18	Protestants believe each person sho make there own decision to follow Christ. As we guid our kids to eat right, get dress, clean them selves etc. Why would we not give them the grace of the Holy Spirit to grow closer to God. Our goal on earth is to get to heaven because it is for eternity. By being baptized as an infant we will have the grace of the Holy Spirit to guide us to follow what Jesus told us in <b>Luke 10:27</b> “ <b>‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’</b> ” By following this one commandment we will be on the correct path to heaven.

### 3: Class Artwork

### 4: Read the Creed until learned by memory Greek & English